FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00064220 **Type of Permit:** STILL **Release Date:** 04/29/2013

Production Company JAMES MINCHIN

Insured Company Name JAMES MINCHIN

Contact Phone No. 1 323-512-3815
Contact Phone No. 2
Fax
Address 8920 WONDERLAND AVE
LOS ANGELES, California 90046

Production Title JP PRE FALL

Type of Production Still Photo

Producer Amy Minchin

Director n/a n/a

1st AD n/a n/a

Production Manager Amy Minchin

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Amy Minchin
Primary Phone Mobile - 323-804-3800
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 818-347-9929
Secondary Phone

Fees

FILMLA STILL APPLICATION FEE $60.00

Total Permit Fee $60.00

Number of Locations 1

NOT A PERMIT

Permit #S00064220

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Summary Information — Location

Permit Number S00064220
Production Company JAMES MINCHIN
Insured Company JAMES MINCHIN
Production Title JP PRE FALL

Location Manager Amy Minchin
Primary Phone Mobile - 323-804-3800
Secondary Phone

Location Address 22634 Mansie Rd, Unincorporated Los Angeles County, CA, 90265

Location Type Private Residence

Film Dates 4/30/2013 - 5/1/2013 07:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 64220, James Minchin VP letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	13
LA County Field Inspection	1

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 629 **Grid:** E4

Coordinator Note LA COUNTY FIRE #13-SP386-70, FIELD INSPECTION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Minchin Inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that [illegible] authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2.11.12

Minchin, Inc.
Name of Principal

By: [signature]
Representative's Signature

Amy R. Minchin
Print Representative's Name

VP
Representative's title

8920 Wonderland Ave LA 90046
Principal's Address

323 650 9108
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT